



CITY OF ONEIDA
WATER DEPARTMENT

109 N. Main Street
Oneida NY 13421
Tel.: (315) 363-1490
Fax: (315) 363-9558

**CHECKLIST FOR BACKFLOW
PREVENTION DEVICE APPROVAL**

(TO BE RETURNED WITH
BACKFLOW SUBMISSION)

DATE: _____ PROPERTY TAX ID #: _____

PROJECT NAME: _____

PROPERTY ADDRESS: _____

OWNER NAME: _____ PHONE #: _____

OWNER EMAIL: _____

DOH 347 APPLICATION:

- ITEMS 1-12 COMPLETED
- OWNER'S & ENGINEER'S CONTACT INFO
- SIGNATURES, DATES, ENGINEER'S STAMP (FINAL SUBMITTAL)

SITE PLAN: (CIRCLE N/A IF NON-APPLICABLE)

- PROPERTY ADDRESS (N/A)
- LOCATION MAP (N/A)
- LOCATION AND SIZE OF DOMESTIC SERVICE (N/A)
- LOCATION AND SIZE OF FIRE SERVICE (N/A)
- LOCATION OF FIRE DEPARTMENT CONNECTIONS (N/A)
- LOCATION OF WATER METER AND BACKFLOW PREVENTER (N/A)
- NORTH ARROW (N/A)
- PE STAMP (N/A)

PLAN VIEW: (CIRCLE N/A IF NON-APPLICABLE)

- LOCATION AND SIZE OF DOMESTIC SERVICE (N/A)
- LOCATION AND SIZE OF FIRE SERVICE (N/A)
- LAYOUT OF WATER METER AND BACKFLOW PREVENTER (N/A)
- DETECTOR CHECK VALVE SIZE AND LOCATION (N/A)
- BOOSTER PUMP STATION (N/A)
- FLOOR DRAIN SIZE AND LOCATIONS (N/A)
- DIMENSIONS FROM WALLS, BOILERS, ETC. TO METER AND BACKFLOW PREVENTER (N/A)
- DRAIN LINE FORM RPZ, SIZE AND LOCATION (N/A)
- PE STAMP (N/A)

ELEVATION (PROFILE) VIEW: (CIRCLE N/A IF NON-APPLICABLE)

- LOCATION AND SIZE OF DOMESTIC SERVICE (N/A)
- LOCATION AND SIZE OF FIRE SERVICE (N/A)
- LAYOUT OF WATER METER AND BACKFLOW PREVENTER (N/A)
- DETECTOR CHECK VALVE SIZE AND LOCATION (N/A)
- BOOSTER PUMP STATION (N/A)
- FLOOR DRAIN SIZE AND LOCATIONS (N/A)
- DIMENSIONS FROM FLOORS, CEILINGS, WALLS TO METER AND BACKFLOW PREVENTER AND OF DRAIN TO OUTSIDE GRADE (N/A)
- DRAIN LINE FORM RPZ, SIZE AND LOCATION (N/A)
- PE STAMP (N/A)

ENGINEER'S REPORT FORM:

- ENGINEER'S REPORT FORM COMPLETED
- POTENTIAL BACKFLOW HAZARD IDENTIFIED
- ENGINEER'S STAMP AND SIGNATURE (FINAL SUBMITTAL)

DEVICE MANUFACTURER SPEC SHEET:

- DEVICE SPEC SHEETS INCLUDED
- FCCCHR AT USC NOTE OF BFP DEVICE APPROVAL (FOUNDATION FOR CROSS-CONNECTION CONTROL AT UNIVERSITY OF SOUTHERN CALIFORNIA)